

Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S Department of Housing and

Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA MANATEE COUNTY | | Unit Type DUPLEX | | | | | Date (mm/dd/yyyy) 01/01/2024 12/31/2021 | |
|--|----------------------|---------------------|------|------|---------------------------|-------|---|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$6 | \$7 | \$8 | \$9 | \$10 | \$19 | |
| | Bottled Gas | \$23 | \$25 | \$28 | \$33 | \$37 | \$70 | |
| | Electric | \$9 | \$10 | \$12 | \$14 | \$15 | \$29 | |
| | Electric – Heat Pump | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$5 | \$7 | \$10 | \$11 | \$14 | \$16 | |
| | Bottled Gas | \$18 | \$25 | \$33 | \$40 | \$51 | \$58 | |
| | Electric | \$5 | \$7 | \$9 | \$11 | \$14 | \$20 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$30 | \$34 | \$39 | \$43 | \$50 | \$55 | |
| Air Conditioning | | \$14 | \$15 | \$19 | \$22 | \$25 | \$34 | |
| Water Heating | Natural Gas | \$28 | \$33 | \$38 | \$44 | \$51 | \$57 | |
| | Bottled Gas | \$49 | \$68 | \$87 | \$106 | \$135 | \$154 | |
| | Electric | \$16 | \$22 | \$28 | \$35 | \$54 | \$62 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water | | \$24 | \$29 | \$35 | \$40 | \$49 | \$55 | |
| Sewer | | \$41 | \$48 | \$56 | \$64 | \$72 | \$76 | |
| Trash Collection | | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | |
| Other – specify | MEDICAL | \$26 | \$26 | \$26 | \$32 | \$32 | \$32 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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| Locality/PHA MANATEE COUNTY | | Unit Type HIGH RISE/MULTI-FAMILY/MULTI-STORY | | | | | Date (mm/dd/yyyy) 01/01/2024 - 12/31/2024 | |
|--|----------------------|---|------|------|---------------------------|-------|---|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$5 | \$6 | \$8 | \$9 | \$11 | \$14 | |
| | Bottled Gas | \$18 | \$23 | \$30 | \$33 | \$39 | \$50 | |
| | Electric | \$7 | \$9 | \$13 | \$14 | \$16 | \$20 | |
| | Electric – Heat Pump | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$5 | \$7 | \$10 | \$11 | \$14 | \$16 | |
| | Bottled Gas | \$18 | \$25 | \$33 | \$40 | \$51 | \$58 | |
| | Electric | \$5 | \$7 | \$9 | \$11 | \$14 | \$20 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$30 | \$34 | \$39 | \$43 | \$50 | \$55 | |
| Air Conditioning | | \$12 | \$18 | \$20 | \$24 | \$29 | \$33 | |
| Water Heating | Natural Gas | \$28 | \$33 | \$38 | \$44 | \$51 | \$57 | |
| | Bottled Gas | \$49 | \$68 | \$87 | \$106 | \$135 | \$154 | |
| | Electric | \$16 | \$22 | \$28 | \$35 | \$54 | \$62 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water | | \$24 | \$29 | \$35 | \$40 | \$49 | \$55 | |
| Sewer | | \$41 | \$48 | \$56 | \$64 | \$72 | \$76 | |
| Trash Collection | | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | |
| Other – specify | MEDICAL | \$26 | \$26 | \$26 | \$32 | \$32 | \$32 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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| Locality/PHA MANATEE COUNTY | | Unit Type LOW RISE/TOWNHOUSE/ROWHOUSE | | | | | Date (mm/dd/yyyy) 01/01/2021 - 12/31/2021 | |
|--|----------------------|--|------|------|---------------------------|-------|---|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$7 | \$8 | \$9 | \$15 | \$16 | \$17 | |
| | Bottled Gas | \$24 | \$28 | \$32 | \$54 | \$59 | \$63 | |
| | Electric | \$10 | \$12 | \$13 | \$22 | \$25 | \$26 | |
| | Electric – Heat Pump | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$5 | \$7 | \$10 | \$11 | \$14 | \$16 | |
| | Bottled Gas | \$18 | \$25 | \$33 | \$40 | \$51 | \$58 | |
| | Electric | \$5 | \$7 | \$9 | \$11 | \$14 | \$20 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$30 | \$34 | \$39 | \$43 | \$50 | \$55 | |
| Air Conditioning | | \$14 | \$17 | \$20 | \$27 | \$31 | \$33 | |
| Water Heating | Natural Gas | \$28 | \$33 | \$38 | \$44 | \$51 | \$57 | |
| | Bottled Gas | \$49 | \$68 | \$87 | \$106 | \$135 | \$154 | |
| | Electric | \$16 | \$22 | \$28 | \$35 | \$54 | \$62 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water | | \$24 | \$29 | \$35 | \$40 | \$49 | \$55 | |
| Sewer | | \$41 | \$48 | \$56 | \$64 | \$72 | \$76 | |
| Trash Collection | | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | |
| Other – specify | MEDICAL | \$26 | \$26 | \$26 | \$32 | \$32 | \$32 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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| Locality/PHA | | Unit Type | | | | | Date (mm/dd/yyyy) | |
|---|----------------------|-------------|------|------|---------------------------|-------|----------------------------|--|
| MANATEE COUNTY | | MOBILE HOME | | | | | 01/01/2021 - 12/31/2021 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$6 | \$7 | \$7 | \$10 | \$12 | \$16 | |
| | Bottled Gas | \$20 | \$25 | \$27 | \$36 | \$43 | \$59 | |
| | Electric | \$8 | \$10 | \$11 | \$15 | \$18 | \$25 | |
| | Electric – Heat Pump | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$5 | \$7 | \$10 | \$11 | \$14 | \$16 | |
| | Bottled Gas | \$18 | \$25 | \$33 | \$40 | \$51 | \$58 | |
| | Electric | \$5 | \$7 | \$9 | \$11 | \$14 | \$20 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$30 | \$34 | \$39 | \$43 | \$50 | \$55 | |
| Air Conditioning | | \$13 | \$15 | \$17 | \$22 | \$26 | \$36 | |
| Water Heating | Natural Gas | \$28 | \$33 | \$38 | \$44 | \$51 | \$57 | |
| | Bottled Gas | \$49 | \$68 | \$87 | \$106 | \$135 | \$154 | |
| | Electric | \$16 | \$22 | \$28 | \$35 | \$54 | \$62 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water | | \$24 | \$29 | \$35 | \$40 | \$49 | \$55 | |
| Sewer | | \$41 | \$48 | \$56 | \$64 | \$72 | \$76 | |
| Trash Collection | | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | |
| Other – specify | MEDICAL | \$26 | \$26 | \$26 | \$32 | \$32 | \$32 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| | | | | | Other Electric | | | |
| Unit Address | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| Number of Bedrooms | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

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| Locality/PHA MANATEE COUNTY | | Unit Type SINGLE FAMILY | | | | | | Date (mm/dd/yyyy) 01/01/2021 - 12/31/2021 |
|--|----------------------|----------------------------|------|------|---------------------------|-------|-----------|---|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | \$9 | \$9 | \$10 | \$11 | \$13 | \$21 | |
| | Bottled Gas | \$31 | \$35 | \$36 | \$42 | \$49 | \$77 | |
| | Electric | \$13 | \$14 | \$15 | \$17 | \$20 | \$32 | |
| | Electric – Heat Pump | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cooking | Natural Gas | \$5 | \$7 | \$10 | \$11 | \$14 | \$16 | |
| | Bottled Gas | \$18 | \$25 | \$33 | \$40 | \$51 | \$58 | |
| | Electric | \$5 | \$7 | \$9 | \$11 | \$14 | \$20 | |
| | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Other Electric | | \$30 | \$34 | \$39 | \$43 | \$50 | \$55 | |
| Air Conditioning | | \$16 | \$17 | \$20 | \$24 | \$29 | \$36 | |
| Water Heating | Natural Gas | \$28 | \$33 | \$38 | \$44 | \$51 | \$57 | |
| | Bottled Gas | \$49 | \$68 | \$87 | \$106 | \$135 | \$154 | |
| | Electric | \$16 | \$22 | \$28 | \$35 | \$54 | \$62 | |
| | Fuel Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Water | | \$24 | \$29 | \$35 | \$40 | \$49 | \$55 | |
| Sewer | | \$41 | \$48 | \$56 | \$64 | \$72 | \$76 | |
| Trash Collection | | \$16 | \$16 | \$16 | \$16 | \$16 | \$16 | |
| Other – specify | MEDICAL | \$26 | \$26 | \$26 | \$32 | \$32 | \$32 | |
| Range/Microwave | | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 | |
| Refrigerator | | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | Utility/Service/Appliance | | Allowance | |
| Head of Household Name | | | | | Heating | | | |
| | | | | | Cooking | | | |
| Unit Address | | | | | Other Electric | | | |
| | | | | | Air Conditioning | | | |
| | | | | | Water Heating | | | |
| Number of Bedrooms | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| | | | | | Other | | | |
| | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |