

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
SARASOTA COUNTY		MOBILE HOME					1/1/2023 - 12/31/2023	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	\$9	\$11	\$12	\$16	\$19	\$27	
	Bottled Gas	\$19	\$23	\$25	\$33	\$39	\$55	
	Electric	\$11	\$13	\$14	\$19	\$22	\$31	
	Electric – Heat Pump	\$0	\$0	\$0	\$0	\$0	\$0	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Cooking	Natural Gas	\$8	\$12	\$17	\$18	\$23	\$26	
	Bottled Gas	\$17	\$23	\$30	\$37	\$47	\$54	
	Electric	\$6	\$9	\$12	\$14	\$18	\$25	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Other Electric		\$25	\$30	\$36	\$41	\$51	\$57	
Air Conditioning		\$17	\$20	\$21	\$28	\$33	\$45	
Water Heating	Natural Gas	\$37	\$46	\$55	\$63	\$76	\$85	
	Bottled Gas	\$51	\$69	\$86	\$104	\$130	\$148	
	Electric	\$20	\$28	\$36	\$44	\$66	\$76	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
Water		\$41	\$51	\$61	\$73	\$94	\$110	
Sewer		\$58	\$72	\$85	\$98	\$118	\$132	
Trash Collection		\$23	\$23	\$23	\$23	\$23	\$23	
Other – specify	MEDICAL	\$33	\$33	\$33	\$39	\$39	\$39	
Range/Microwave		\$5	\$5	\$5	\$5	\$5	\$5	
Refrigerator		\$5	\$5	\$5	\$5	\$5	\$5	
<b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
SARASOTA COUNTY		SINGLE FAMILY					1/1/2023 - 12/31/2023	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	\$14	\$16	\$16	\$19	\$22	\$35	
	Bottled Gas	\$29	\$32	\$33	\$38	\$45	\$71	
	Electric	\$16	\$18	\$19	\$22	\$26	\$41	
	Electric – Heat Pump	\$0	\$0	\$0	\$0	\$0	\$0	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Cooking	Natural Gas	\$8	\$12	\$17	\$18	\$23	\$26	
	Bottled Gas	\$17	\$23	\$30	\$37	\$47	\$54	
	Electric	\$6	\$9	\$12	\$14	\$18	\$25	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Other Electric		\$25	\$30	\$36	\$41	\$51	\$57	
Air Conditioning		\$20	\$22	\$26	\$30	\$37	\$46	
Water Heating	Natural Gas	\$37	\$46	\$55	\$63	\$76	\$85	
	Bottled Gas	\$51	\$69	\$86	\$104	\$130	\$148	
	Electric	\$20	\$28	\$36	\$44	\$66	\$76	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
Water		\$41	\$51	\$61	\$73	\$94	\$110	
Sewer		\$58	\$72	\$85	\$98	\$118	\$132	
Trash Collection		\$23	\$23	\$23	\$23	\$23	\$23	
Other – specify	MEDICAL	\$33	\$33	\$33	\$39	\$39	\$39	
Range/Microwave		\$5	\$5	\$5	\$5	\$5	\$5	
Refrigerator		\$5	\$5	\$5	\$5	\$5	\$5	
<b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
SARASOTA COUNTY		DUPLEX					1/1/2023 - 12/31/2023	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	\$10	\$11	\$13	\$15	\$17	\$32	
	Bottled Gas	\$21	\$23	\$26	\$31	\$34	\$65	
	Electric	\$12	\$13	\$15	\$17	\$20	\$37	
	Electric – Heat Pump	\$0	\$0	\$0	\$0	\$0	\$0	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Cooking	Natural Gas	\$8	\$12	\$17	\$18	\$23	\$26	
	Bottled Gas	\$17	\$23	\$30	\$37	\$47	\$54	
	Electric	\$6	\$9	\$12	\$14	\$18	\$25	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Other Electric		\$25	\$30	\$36	\$41	\$51	\$57	
Air Conditioning		\$17	\$19	\$24	\$27	\$32	\$44	
Water Heating	Natural Gas	\$37	\$46	\$55	\$63	\$76	\$85	
	Bottled Gas	\$51	\$69	\$86	\$104	\$130	\$148	
	Electric	\$20	\$28	\$36	\$44	\$66	\$76	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
Water		\$41	\$51	\$61	\$73	\$94	\$110	
Sewer		\$58	\$72	\$85	\$98	\$118	\$132	
Trash Collection		\$23	\$23	\$23	\$23	\$23	\$23	
Other – specify	MEDICAL	\$33	\$33	\$33	\$39	\$39	\$39	
Range/Microwave		\$5	\$5	\$5	\$5	\$5	\$5	
Refrigerator		\$5	\$5	\$5	\$5	\$5	\$5	
<b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
SARASOTA COUNTY		LOW RISE/TOWNHOUSE/ROWHOUSE					1/1/2023 - 12/31/2023	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	\$11	\$13	\$14	\$24	\$27	\$28	
	Bottled Gas	\$22	\$26	\$29	\$50	\$55	\$58	
	Electric	\$13	\$15	\$17	\$29	\$31	\$33	
	Electric – Heat Pump	\$0	\$0	\$0	\$0	\$0	\$0	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Cooking	Natural Gas	\$8	\$12	\$17	\$18	\$23	\$26	
	Bottled Gas	\$17	\$23	\$30	\$37	\$47	\$54	
	Electric	\$6	\$9	\$12	\$14	\$18	\$25	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Other Electric		\$25	\$30	\$36	\$41	\$51	\$57	
Air Conditioning		\$18	\$22	\$26	\$34	\$39	\$42	
Water Heating	Natural Gas	\$37	\$46	\$55	\$63	\$76	\$85	
	Bottled Gas	\$51	\$69	\$86	\$104	\$130	\$148	
	Electric	\$20	\$28	\$36	\$44	\$66	\$76	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
Water		\$41	\$51	\$61	\$73	\$94	\$110	
Sewer		\$58	\$72	\$85	\$98	\$118	\$132	
Trash Collection		\$23	\$23	\$23	\$23	\$23	\$23	
Other – specify	MEDICAL	\$33	\$33	\$33	\$39	\$39	\$39	
Range/Microwave		\$5	\$5	\$5	\$5	\$5	\$5	
Refrigerator		\$5	\$5	\$5	\$5	\$5	\$5	
<b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and**

**Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)	
SARASOTA COUNTY		HIGH RISE/MULTI-FAMILY/MULTI-STORY					1/1/2023 - 12/31/2023	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	\$8	\$10	\$14	\$15	\$17	\$22	
	Bottled Gas	\$16	\$21	\$28	\$30	\$36	\$46	
	Electric	\$9	\$12	\$16	\$17	\$20	\$26	
	Electric – Heat Pump	\$0	\$0	\$0	\$0	\$0	\$0	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Cooking	Natural Gas	\$8	\$12	\$17	\$18	\$23	\$26	
	Bottled Gas	\$17	\$23	\$30	\$37	\$47	\$54	
	Electric	\$6	\$9	\$12	\$14	\$18	\$25	
	Other	\$0	\$0	\$0	\$0	\$0	\$0	
Other Electric		\$25	\$30	\$36	\$41	\$51	\$57	
Air Conditioning		\$16	\$23	\$26	\$31	\$36	\$42	
Water Heating	Natural Gas	\$37	\$46	\$55	\$63	\$76	\$85	
	Bottled Gas	\$51	\$69	\$86	\$104	\$130	\$148	
	Electric	\$20	\$28	\$36	\$44	\$66	\$76	
	Fuel Oil	\$0	\$0	\$0	\$0	\$0	\$0	
Water		\$41	\$51	\$61	\$73	\$94	\$110	
Sewer		\$58	\$72	\$85	\$98	\$118	\$132	
Trash Collection		\$23	\$23	\$23	\$23	\$23	\$23	
Other – specify	MEDICAL	\$33	\$33	\$33	\$39	\$39	\$39	
Range/Microwave		\$5	\$5	\$5	\$5	\$5	\$5	
Refrigerator		\$5	\$5	\$5	\$5	\$5	\$5	
<b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance		Allowance	
Head of Household Name					Heating			
					Cooking			
Unit Address					Other Electric			
					Air Conditioning			
					Water Heating			
Number of Bedrooms					Water			
					Sewer			
					Trash Collection			
					Other			
					Range/Microwave			
					Refrigerator			
					Total			